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November 17, 2011

ND-2011-37.5 233578

AREA CODE 803

TELEPHONE 252-3300

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The Honorable Jocelyn D. Boyd Chief Clerk and Administrator **Public Service Commission of South Carolina** Post Office Box 11649 Columbia, South Carolina 29211

Re: Posting Notice for Allowable Ex Parte Communication Briefing

Dear Mrs. Boyd:

Pursuant to S.C. Code Ann. §58-3-260(C)(6)(a)(v)(Supp. 2010), Palmetto Wastewater Reclamation, LLC, d/b/a Alpine Utilities and d/b/a Woodland Utilities, by and through its undersigned counsel, respectfully requests that the Public Service Commission of South Carolina post the attached "Notice of Request for Allowable Ex Parte Briefing" on its website no later than January 11, 2012. The undersigned has confirmed that the Commissioners and Commission employees identified in the attached Notice, as well as the Executive Director of the Office of Regulatory Staff or his designee, are available and willing to attend the Briefing as described in the attached Notice.

Sincerely,

WILLOUGHBY & HOEFER, P.A.

Jøhn M.S. Hoefer

JMSH/srw Enclosure

cc. Mr. Rick Melcher

Mr. R. Stanley Jones Honorable C. Dukes Scott Nanette S. Edwards, Esquire

NOTICE OF REQUEST FOR ALLOWABLE EX PARTE BRIEFING

Pursuant to S.C. Code Ann. § 58-9-260(C)(6)(a)(v)(Supp. 2010), the Public Service Commission of South Carolina hereby provides the following notice of a request for an allowable ex parte communication briefing:

Person or Party Requesting the Briefing: Palmetto Wastewater Reclamation, LLC,

d/b/a Alpine Utilities and d/b/a Woodland

Utilities ("Company").

Date and Time of the Proposed Briefing: January 18, 2012 commencing at 2:00

p.m.

Commissioners and Commission Employees

Requested to Attend Briefing:

Chairman John E. "Butch" Howard, Vice Chairman David A. Wright, and Commissioners Randy Mitchell, Elizabeth B. "Lib" Fleming, G. O'Neal Hamilton, Nikiya "Nikki" M. Hall and Swain E. Whitfield, Chief Clerk/ Administrator Jocelyn D. Boyd and the following Commission Staff Members: General Counsel Joseph M. Melchers, Senior Counsel F. David Butler, Executive Assistant Dr. James Spearman, Senior Audit Advisor Tom Ellison, and Audit

Advisor Lynn Ballentine.

Subject Matter to Be Discussed at Briefing: Presentations to customers in "Town Hall

Meetings" conducted since the issuance of Order No. 2011-320, in Docket No.

2011-65-S, dated May 13, 2011.

Commission Docket No.: Not applicable.